

# Allegheny County Health Department

Food Safety Program 2121 Nobl estown Rd, Suite# 210, Pittsburgh, PA 15205 Phone: 412-578-8044 Fax: 412-578-8190

Food Safety Assessment Report

| Client ID:               | 201903110002  | Client Name: McKn   | ight Kitc | hen  |          |         |          |             |            |          |
|--------------------------|---|---------------------|-----------|--|----------|---------|----------|-------------|------------|----------|
| Address:                 | 4860 McKnight Road  |                     | 0         |  | 1        | nspec   | tion [   | Date:       | 08/10/2    | 2022     |
| City:                    | Pittsburgh  | State: PA Zip: 15   | 5237      |  |          | Purpos  |          |             | Initial, ( | Compla   |
| Municipality:            | Ross  | Inspector: 104646   |           |  |          |         |          |             | -          | •        |
|                          | : 211-Restaurant without L  |                     |           | Permit Exp. Date: 03/31/2023<br>Priority Code: H |          |         |          |             |            |          |
|                          | Pending - Inspector   | Re- Inspection Date | e:        |  |          | Class:  |          |             | 4          |          |
| -                        | ssessment Categories  |                     |           | Assessment Status Violation Risk                 |          |         |          | isk         |            |          |
|                          | <b>..</b> . <b>.</b> <i>.</i> <b>..</b> |                     |           | S  | NO       | NA      | V        |             | Med.       | Low      |
| 1 Food Sou               | urce/Condition  |                     | <b>—</b>  |  |          |         | X        | x           |            |          |
| 1 Food Source/Condition  |   |                     | -         | <u> </u>   | x        |         | <b>^</b> | ┤┝ <u>^</u> |            |          |
| 2 Cooking Temperatures # |   |                     |           |  |          |         | X        | -           | -          | x        |
|                          | 3 Consumer Advisory   |                     |           | -  | x        |         | ^        | ┥┝───       |            | <b>^</b> |
|                          | · · · · · · · · · · · · · · · · · · ·   |                     |           | -  | <b>^</b> |         | X        | ┤┝───       | x          |          |
|                          | · · · · · · · · · · · · · · · · · · ·   |                     |           |  |          |         | <b>^</b> | ┥┝───       | <b>^</b>   | <u> </u> |
|                          | 5 1   |                     |           | X  |          |         | v        |             |            | <u> </u> |
|                          | 7 Cold Holding Temperatures #   |                     |           |  |          |         | X        | X           |            | <u> </u> |
|                          | to Maintain Temperature   |                     | _         | -  |          |         | X        |             | X          | <u> </u> |
|                          | king of Food  |                     |           |  |          |         | X        | ┥┝───       | X          | L        |
|                          | be Thermometers   |                     |           | X  |          |         |          | -           |            |          |
|                          |   |                     |           |  |          |         | X        | X           |            |          |
| 12 Employee              |   |                     |           | X  |          |         |          | ┤┝───       |            |          |
|                          | e Personal Hygiene #  |                     |           | _  |          |         | X        | ┤┝───       | <u> </u>   | X        |
|                          | and Sanitization #  |                     | _         | -  |          |         | X        | X           | <u> </u>   | X        |
| 15 Water Su              |   |                     |           | X  |          |         |          | -           |            | <u> </u> |
|                          | •   |                     |           | X  |          |         |          |             | <u> </u>   | <u> </u> |
|                          | <b>.</b>  |                     |           | X  |          |         |          |             |            |          |
|                          | hing Facilities   |                     |           | X  |          |         |          |             |            |          |
|                          | agement #   |                     |           |  |          |         | X        |             |            | X        |
| 20 Toxic Iter            |   |                     |           |  |          |         | X        |             | X          |          |
|                          | Food Protection Manager   |                     |           | X  |          |         |          |             |            |          |
|                          | ration of Knowledge   |                     |           | X  |          |         |          |             |            |          |
| 23 Contamir              | 3 Contamination Prevention - Food, Utensils and Equipment   |                     |           |  |          |         | X        |             |            | x        |
| 24 Fabricatio            | Fabrication, Design, Installation and Maintenance   |                     |           |  |          |         | X        |             |            | X        |
| 25 Toilet Ro             | om  |                     |           | X  |          |         |          |             |            |          |
|                          |   |                     | 0         | 10   | 2        | 0       | 13       | 4           | 4          | 6        |
| General Sanit            | ation   |                     |           | Asses  | smen     | t Stati | JS       |             | ation R    | isk      |
|                          |   |                     |           | S  | NO       | NA      | V        | High        | Med.       | Low      |
| 26 Garbage               | and Refuse  |                     | •         |  |          |         | X        | 1           |            | x        |
| 27 Floors                |   |                     |           |  |          |         | X        | 1           |            | X        |
|                          | 3 Walls and ceilings  |                     |           |  |          |         | X        | 1           |            | X        |
| 29 Lighting              |   |                     |           | X  |          |         |          |             |            |          |
| 30 Ventilatio            |   |                     |           | X  |          |         |          |             |            |          |
|                          | Dressing rooms and Locker rooms   |                     |           | X  |          |         |          |             |            |          |
| -                        | General Premises  |                     |           | X  |          |         |          |             |            |          |
|                          | 33 Administrative   |                     |           | X  |          |         |          | 1           |            |          |
|                          |   |                     | 0         | 5  | 0        | 0       | 3        | 0           | 0          | 3        |
|                          |   |                     |           |  |          |         | i 🗸      | 1 I V       | · ·        | · ·      |

foodborne illness and establishment of priority of inspection



# All egheny County Heal th Department Food Safety Program Food Safety

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|                         |                     | Inspection  | Detail s                   |                                      |  |  |  |
|-------------------------|---------------------|---|----------------------------|--------------------------------------|--|--|--|
| Inspector Name:         | 104646              |   | Balance Amount:            | \$404.00                             |  |  |  |
| Placarding:             | Consumer Ale        | t   | Contact:                   |                                      |  |  |  |
| Start Time:             | 02:15:00 PM         | End Time: 05:00:00 PM   | Phone:                     | (412) 548-3423                       |  |  |  |
| Violation:              | 1 Fc                | od Source/Condition   |                            |                                      |  |  |  |
| Comments:               | *HIGH I             | RISK***   |                            |                                      |  |  |  |
|                         |                     | brocolli and moldy heads of let   |                            |                                      |  |  |  |
|                         |                     | d fish still in vacuum package i  |                            | e e elle faces e de l                |  |  |  |
| Food Code Secti         | •                   | e sauce in bucket near prep sir   | nk has floating yeast and  | smells termented.                    |  |  |  |
| Corrective Actio        |                     | /remove food that is not in sour  | nd condition or not from a | n approved source                    |  |  |  |
|                         |                     |   |                            | n approved source.                   |  |  |  |
| <b>Corrective Actio</b> | n: * Remo           | e fish from vacuum before thav  | ving.                      |                                      |  |  |  |
|                         |                     |   |                            |                                      |  |  |  |
| Violation:              |                     | nsumer Advisory   |                            |                                      |  |  |  |
| Comments:               | -                   | *LOW RISK*  |                            |                                      |  |  |  |
| Food Code Secti         |                     | * Reminder on sushi menu but no disclosure of which foods are offered raw or undercooked. |                            |                                      |  |  |  |
| Corrective Actio        |                     | onsumers or DISCLOSE that r   | aw or undercooked anima    | al products are offered for service. |  |  |  |
|                         |                     |   |                            |                                      |  |  |  |
| Violation:              | 5 0                 | oling Food  |                            |                                      |  |  |  |
| Comments:               |                     | M RISK**  |                            |                                      |  |  |  |
|                         |                     | t 90°F in plastic bag in small p  | rep unit in sushi area.    |                                      |  |  |  |
| Food Code Secti         |                     |   |                            |                                      |  |  |  |
| <b>Corrective Actio</b> |                     |   |                            | 70° F to 41° F in an additional 4    |  |  |  |
|                         | hours, t            | otal cooling time not to exceed   | 6 hours.                   |                                      |  |  |  |
| <b>Corrective Actio</b> | n: Cool co          | oked foods in uncovered metal   | containers 4 inches or le  | ss in depth or in pieces smaller     |  |  |  |
|                         | than 4 p            | ounds.  |                            |                                      |  |  |  |
|                         |                     |   |                            |                                      |  |  |  |
| Violation:              | <u>7</u> Co         | Id Holding Temperatures   |                            |                                      |  |  |  |
| Comments:               | *HIGH I             |   |                            |                                      |  |  |  |
|                         |                     |   | hell eggs, assorted raw m  | neats, sprouts, and tofu at 49-51 in |  |  |  |
|                         | walk in<br>* Rice r | unit.<br>oodles sitting out in water at 70  | ٦°⋿                        |                                      |  |  |  |
|                         |                     | d rice noodles in double stacke   |                            | 50°F.                                |  |  |  |
|                         |                     | d chicken in double stacked pr  |                            |                                      |  |  |  |
|                         |                     | o sitting out in a container of wa  | ater at 70°F.              |                                      |  |  |  |
| Food Code Secti         |                     |   |                            |                                      |  |  |  |
| <b>Corrective Actio</b> | n: Food m           | ust be held at 41° F or below   |                            |                                      |  |  |  |
| <b>Corrective Actio</b> | n: Discard          | or remove food from sale  |                            |                                      |  |  |  |
|                         |                     |   |                            |                                      |  |  |  |
| Violation:              | <u>8</u> Fa         | cilities to Maintain Tempera  | ture                       |                                      |  |  |  |
| Comments:               |                     | M RISK**  |                            |                                      |  |  |  |
|                         |                     | n unit internal air temperature a   | at 49°F.                   |                                      |  |  |  |
| Food Code Secti         |                     |   |                            |                                      |  |  |  |
| Corrective Actio        |                     | • •   |                            | ng refrigeration units to assure the |  |  |  |
|                         | mainter             | ance and cooling of foods at re   | quirea temperatures.       |                                      |  |  |  |



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| Violation:             | 9 Date Marking of Food   |
|------------------------|--|
| Comments:              | *MEDIUM RISK**   |
|                        | * Inconsistant labeling of prepared foods in walk in unit. Some had date labels, some did not.                                   |
| Food Code Section(s):  | 304  |
| Corrective Action:     | Properly label foods with a use by date of seven days including the first day of use.  |
|                        |  |
| Violation:             | 11 Cross-Contamination Prevention  |
| Comments:              | *HIGH RISK***  |
|                        | * Raw meats stored next cooked chicken and over raw seafood.   |
| Food Code Section(s):  |  |
| Corrective Action:     | Store ready-to-eat foods and cooked foods above raw meats and seafood  |
| On manufactor Antinana | Otomo new face de la complian te bigh act new inclifical acabien terra anti-ma with the bigh act new incl                        |
| Corrective Action:     | Store raw foods according to highest required final cooking temperature, with the highest required                               |
|                        | temperature at the botthom.  |
|                        |  |
| Violation:             | <u>13</u> Employee Personal Hygiene  |
| Comments:              | *LOW RISK*   |
|                        | * Employee beverage in open glass on food storage shelf.   |
| Food Code Section(s):  |  |
| Corrective Action:     | Provide a covered beverage with a lid and a straw  |
|                        |  |
| Violation:             | 14 Cleaning and Sanitization   |
| Comments:              | *HIGH RISK***  |
|                        | * Dish machine registering 0 ppm chlorine.   |
|                        | * Automatic quat dispenser registering 0 ppm quat.   |
|                        | * Wet wiping rag on prep table, no santizer bucket set up.   |
|                        | * Magnetic knife rack coated in sticky food debris.<br>*LOW RISK*  |
|                        | * Shelving holding assorted sauces covered in old spilled sauce residue.   |
|                        | * Shelving holding bottled sauces covered in old spilled sauce residue.  |
|                        | * Chef drawer unit covered in sticky food residue.   |
|                        | * Cooking range and wok station dirty.   |
|                        | * Soap still on dishes at end of dishwasher cycle.   |
| Food Code Section(s):  |  |
| Corrective Action:     | Repair or maintain dishwasher to adequately sanitize.  |
| Corrective Action:     | Use a solution that provides 50-100PPM of available chlorine, 12.5-25PPM of available iodine or                                  |
| •••••••                | any other approved sanitizer that provides the equivalent bactericidal effect/adjust exposure times,                             |
|                        | water temperatures and pH where necessary.   |
| On manufactor Antiona  |  |
| Corrective Action:     | Store wiping cloths between uses in a container with a solution of an approved chemical sanitizer at the required concentration. |
|                        |  |
|                        |  |
| Violation:             | 19 Pest Management   |
| Comments:              | *LOW RISK*   |
|                        | * Fruit flies in area around prep sink.  |
| Food Code Section(s):  |  |
| Corrective Action:     | Eliminate pests by approved methods  |
| Corrective Action:     | Eliminate harborage area, food sources, and entry sites  |
| Corrective Action:     | Clean and maintain   |
|                        |  |



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| Violation:            | 20 Toxic Items  |
|-----------------------|---|
| Comments:             | *MEDIUM RISK**  |
|                       | * Can of insecticide in kitchen.  |
|                       | * Hydrogen peroxide and first aid chemicals stored over single service items.             |
| Food Code Section(s): | 325   |
| Corrective Action:    | Store chemicals below or separate from food and food contact surfaces                     |
| Corrective Action:    | Remove unapproved chemical from premises  |
| Concource Addion.     |   |
|                       |   |
| Violation:            | 23 Contamination Prevention - Food, Utensils and Equipment                                |
| Comments:             | *LOW RISK*  |
|                       | * Cook peeling shrimp in three bowl sink.   |
|                       | * Evidence of dish washing (dish soap, dirty dishes) in prep sink.                        |
|                       | * Containers of food in prep unit are double-stacked.                                     |
|                       | * Scoop in rice with handle in rice.  |
| Food Code Section(s): |   |
| Corrective Action:    | Store handle out of food  |
| Corrective Action:    | * Perform all food preparation in prep sink.  |
|                       | * Use three bowl sink only for warewashing.   |
|                       | * Do not allow outside of containers to touch foods.                                      |
|                       |   |
| Violation:            | 24 Fabrication, Design, Installation and Maintenance                                      |
| Comments:             | *LOW RISK*  |
|                       | * Gaskets on left prep unit ripped and reattached using screws.                           |
|                       | * Cook preparing dumplings on a peice of cardboard.                                       |
|                       | * Caulking missing and falling out of hood seams.   |
|                       | * Dorm style residential freezer with ripped door gaskets in use.                         |
|                       |   |
| Food Code Section(s): | 309   |
| Corrective Action:    | Provide approved, NSF standard equipment  |
| Corrective Action:    | Repair / replace equipment  |
|                       |   |
| Corrective Action:    | Provide smooth non-absorbent easily cleaned surfaces                                      |
| Corrective Action:    | Seal / caulk stationary equipment to the floor and wall                                   |
|                       |   |
| Violation:            | 26 Garbage and Refuse   |
| Comments:             | *LOW RISK*  |
| Comments:             | * Dumpster side door left open.   |
| Food Code Section(s): | 318   |
| Corrective Action:    | Keep lids closed  |
|                       |   |
|                       |   |
| Violation:            | 27 Floors   |
| Comments:             | *LOW RISK*  |
|                       | * Floor under cook line is covered in oil, various spilled sauces, and other food debris. |
| Food Code Section(s): | 320   |
| Corrective Action:    | Clean and maintain  |
|                       |   |



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# Report

Violation: Comments:

## 28 Walls and ceilings

#### \*LOW RISK\*

- \* Ceiling splattered with old food.
- \* Hole in wall in hall leading to walk in unit.

Food Code Section(s): 321

Corrective Action: Clean and maintain Other Assessment observations and comments: Exceptional Observations: